

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

MAY 8 11 21 AM '69

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

County Stamps Paid \$ 4.95
See Act No. 380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Mauldin, of Greenville County

in consideration of Four Thousand, Five Hundred and No/100-----Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Jerry W. Fincher and Janice S. Fincher, their heirs and assigns forever:

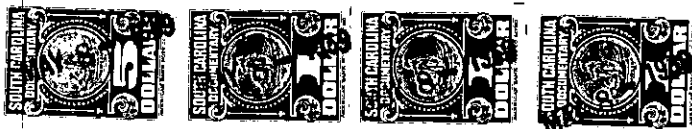
All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Brookridge Drive near the City of Greenville, known and designated as the major portion of Lots Nos. 101 and 102 of a subdivision known as Section 3, Sheffield Forest and according to a plat of revision of Lots 98, 101 and 102 prepared by Carolina Engineering and Surveying Co., dated July 1967/ the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Brookridge Drive at the joint corner of Lots Nos. 100 and 101, and running thence with the eastern side of said Drive, N. 6-0 W. 200 feet to an iron pin; running thence N. 84-0 E. 206.5 feet to an iron pin in the center of a creek; running thence with said Creek, S. 78-47 E. 45.9 feet to a point; running thence S. 6-0 E. 160 feet to an iron pin in the side line of Lot No. 98, running thence S. 69-15 W. 103.4 feet to an iron pin in the rear corner of Lot No. 100, and running thence with the rear of Lot 100, S. 84-0 W. 150 feet to an iron pin, point of beginning;

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.



As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$21,000.00 executed by the grantor to First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1102 at Page 227, the balance due thereon being the sum of \$ 21,000.00 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of May 1969

SIGNED, sealed and delivered in the presence of:

J. H. Mauldin (SEAL)
J. H. Mauldin (SEAL)

(SEAL)

Patrick H. Grayson
Carolyn A. Abbott

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of May 19 69

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1970

Carolyn A. Abbott

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of May 19 69

Patrick H. Grayson (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES

Mary B. Mauldin
Mary B. Mauldin

RECORDED this _____ day of JANUARY 1, 1970, at _____ M., No. _____

Recorded May 8, 1969 At 11:21 A.M. # 26707

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